

Wa Alaikum Asalam!

Dear brother please refer to your "Concepts" and "Statements" that i have marked red. I'll try to reply each of your ambiguities one by one:

**O** my clear intentions are to get good guidance without playing with different words (or referring other books)

Insha Allah i'll answer your every "Concept" by the help of Quran. A person who speaks truth never needs to play with the words. However a liar or a person who wants to reject the truth always "Plays with the words". I will not only quote the Sura & Verse # from The Holy Quran but i will also write the Arabic verse, so that we both can't escape the truth.

**O** I believe that our prophet Muhammad SAWS is the messenger of ALLAH and Quran are the words of ALLAH.

If you really believe that Muhammad (S.A.W) is the messenger of Allah then why the "Words" of Muhammad (S.A.W) are not acceptable and reliable to you? It's true that Quran consists of the words of Allah but you have forgotten that every word of Quran was uttered by the tongue of Muhammad(S.A.W). Allah didn't announce the Quran from skies. If you don't accept Hadith then you deny Holy Quran as well. The proof is that Quran is also "Hadith" i.e the words uttered by the tongue of Muhammad (S.A.W). I am not playing with words, Allah says:

﴿اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانِي﴾ [الزمر: 39]

"Allah has revealed herein the best Hadith; the book resembling and repeating" Allah has named Quran as "Hadith". Infact, Ayaat & their explanation both are "Hadith".

﴿تِلْكَ آيَاتُ اللَّهِ نَتْلُوهَا عَلَيْكَ بِالْحَقِّ فَبِأَيِّ حَدِيثٍ مَّ بَعْدَ اللَّهِ وَآيَاتِهِ يُؤْمِنُونَ﴾ [الباقية: 45]

"These are Allah's Ayaat that we recite on you truthfully. Then In which Hadith other than Allah's and His Ayaat do they believe?" In this verse Allah has divided HIS Ayaat in to two parts: "Hadith" & "Ayaat". What does that mean? Infact each word uttered by Muhammad(S.A.W) is divided in to two parts, 1. Orders of Allah 2. Explanation of these orders. Both of these are "Hadith". So anyone who rejects Prophet's Hadith, rejects Quran as well.

**O** ALLAH has given brain power to everybody to read and understand his orders

*If you mean that we can understand Quran without explanation of Muhammad S.A.W, this concept is against Quran which states that it's duty of Muhammad S.A.W to explain the Quran:*

﴿كَمَا أَرْسَلْنَا فِيكُمْ رَسُولًا مِّنْكُمْ يَتْلُوا عَلَيْكُمْ آيَاتِنَا وَيُزَكِّيكُمْ وَيُعَلِّمُكُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُعَلِّمُكُم مَّا لَمْ تَكُونُوا تَعْلَمُونَ﴾ (البقرة: 2)

"As we sent a messenger amongst you to recite our Ayaat to you and to purify you and to teach you Quran and Hikmat and to teach you what you never knew."

*In this verse it is mentioned that it is blessing of Allah to send Muhammad S.A.W, whose duty is to recite the verses of the Quran, purify the mankind and to teach them Quran & Hikmat. Here is another proof of Hadith that you deny. Al-Kitab means "Quran" & Hikmat means "The explanation of the Holy Quran by Muhammad S.A.W or Sunnah". Consider another proof of it:*

﴿وَاذْكُرْنَ مَا يُتْلَىٰ فِي بُيُوتِكُنَّ مِنْ آيَاتِ اللَّهِ وَالْحِكْمَةِ﴾ (الاحزاب: 33)

"Remember what is being recited in your homes, Allah's Ayaat and Hikmat."

*In this verse Allah is ordering the wives of Muhammad S.A.W to remember two things that are being heard by them in the house of Muhammad S.A.W. 1. Ayaat of Quran 2. Hikmat. Now tell me that who used to speak Hikmat & what is it? Here again, Allah is pointing towards the explanation of Quran's ayaat i.e Hadees /Sunnah/Words uttered by Muhammad S.A.W.*

**O** This book of ALLAH also contains all rules and codes of life for Muslims and all those "FARZ" orders which will be asked after Qayamat ....right ?

*Right. But you can't DECODE 99% CODES of Islam without Hadith. Ok tell me by the help of your brain power: 1. Where is the procedure of Sehar & Aftaar of Roza. 2. Where is the complete procedure of Haj? 3. Where is the Nisaab (how much to pay) for Zakaat. 4. Where is the procedure of Nikkah, Talaaq ....so & so. Use your brain power to answer my questions.*

**O** From very start age it has been taught so many times to us that NAMAZ is the first thing which will be asked on judgement day but do not know where these verses came from ....

*This is a Hadith of Muhammad S.A.W, not a verse of Quran. If someone doesn't believe Hadith, he/she can wait till Qyamah and then tell Allah "You didn't write in Quran to ask about Nimaz"*

However i can show you that what is the destiny of the people who don't offer Namaz regularly:

﴿وَيْلٌ يَّوْمَئِذٍ لِّلْمُكَذِّبِينَ (47) وَإِذَا قِيلَ لَهُمُ ارْكَعُوا لَا يَرْكَعُونَ (48)﴾ [المرسلات: 77]

”اُس (قیامت کے) دن جھٹلانے والوں کے لیے ویل (جہنم کی گھاٹی) ہے۔ جب اُن سے کہا جائے کہ رکوع کرو تو وہ رکوع نہیں کرتے“

I am using the original arabic words in the translation of the verses so that you can't say I am playing with the words. For your kind Information "Ruku" is only done in Nmaz.

﴿إِلَّا أَصْحَابَ الْيَمِينِ (39) فِي جَنَّاتٍ يَتَسَاءَلُونَ (40) عَنِ الْمُجْرِمِينَ (41)

مَا سَلَكَكُمْ فِي سَقَرٍ (42) قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ (43)﴾ [المدثر: 74]

”مگر دائیں طرف والے باغوں میں ہیں۔ وہ گناہ گاروں سے پوچھتے ہیں تم دوزخ میں کیوں جھونک دیے گئے؟ وہ بولے ہم نماز نہیں پڑھتے تھے“

Many verses confirm that Baynamaz will be thrown in to Hell on Qyamat. If someone doesn't believe the Sunah of Prophet, be assured that he/she will be thrown in Hell without any question of Nmaz. Because the deniar of Hadith denies Quran. You want proof from Quran?

﴿فَإِنَّهُمْ لَا يُكَذِّبُونَكَ وَلَكِنَّ الظَّالِمِينَ بِآيَاتِ اللَّهِ يَجْحَلُونَ (33)﴾ [الانعام: 6]

”یقیناً وہ آپ (محمد ﷺ) کو نہیں جھٹلاتے بلکہ گناہ گار اللہ کی آیات کا انکار کرتے ہیں“

Allah has clearly stated that "Deniar of Sayings of Muhammad S.A.W are Deniar of Quran"

**O** I believe that WAZZU is an important element but not that important than Namaz itself.

..... these minor issues are not that important than the order of NAMAZ.

Allah sent Muhammad S.A.W to practically show the mankind how to offer nimaz, roza, haj, zakaat and jihad etc. Allah ordered all things in Quran but ask us to obey Muhammad S.A.W otherwise all of our deeds will be rejected. (I'll prove that later). Muhammad S.A.W has told each & every step of Nimaz & sahaba secured this nimaz in Hadith. Whole Muslim Ummah obeys authentic Hadith except few Munkareen-e-Hadees. You have written yourself that the word Nimaz or Salaat appears 96 times, than tell me that how is it possible that Allah ordered mankind something and didn't teach how to perform that thing? Do you want to say that Allah forgot to tell the method of offering Nimaz? Allah has revealed every step of Nimaz and sent Muhammad S.A.W to practically show the mankind how to offer Nimaz. You don't want to read authentic Hadith & still want to know the Order of Nimaz. You have closed your eyes and you are crying that you can't see. If you'll not open ur eyes, off course no one can make u see.



**O** In some later Ayat where ALLAH said i hate those people who just fell on my words

without knowing what ..... These peoples are like animals OR even worst than animals. So with this ayat i think ALLAH never forced us to use our mind/ logic for understanding Quran.

The only Ayat where Allah has used the words "They are like animals even worst " is below:

﴿وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِّنَ الْجِنِّ وَالْإِنسِ لَهُمْ قُلُوبٌ ۚ لَا يَفْقَهُونَ بِهَا وَلَهُمْ أَعْيُنٌ ۚ لَا يُبْصِرُونَ بِهَا وَلَهُمْ أُذُنٌ ۚ لَا يَسْمَعُونَ بِهَا أُولَٰئِكَ كَالْأَنْعَامِ بَلْ هُمْ أَضَلُّ أُولَٰئِكَ هُمُ الْغَافِلُونَ﴾

الغفلون (179) ﴿ [ الاعراف: 7 ] ”ہم نے جہنم کے لیے جنات اور انسانوں کی اکثریت کو پیدا کیا۔ اُن کے دل ہیں جن سے نہیں سمجھتے اور اُن کی آنکھیں ہیں جن سے نہیں دیکھتے اور اُن کے کان ہیں جن سے نہیں سنتے۔ وہ چوپایوں جیسے ہیں بلکہ وہ اُن سے بھی بدتر ہیں۔ وہ لوگ غافل ہیں۔“

The meaning that you have interpreted from this verse is 100% against what Allah said. This also proves that those who try to understand Quran without Hadith make themselves 100% betrayed. In this verse Allah said "They don't use their eyes, ears and hearts to understand and accept the truth. Such Ghaafil people are made for Jahanum" In other words Allah has forced all mankind to use all senses to understand and adopt the "Genuine Islam" else they're Jahnmi.

**O** Surah Bakara Ayat 26 where it is usually quoted by most of the poeple while discussing

the same topic ..... If you also want to quote me this one then .....

I'll not quote this. For all those who deny hadith/sunnah of Muhammad S.A.W I'll quote:

﴿وَيَوْمَ يَعَضُّ الظَّالِمُ عَلَى يَدَيْهِ يَقُولُ يَلَيْتَنِي اتَّخَذْتُ مَعَ الرَّسُولِ سَبِيلًا﴾ (27) ﴿ [ الفرقان: 25 ]

”اور جس (قیامت کے) دن گنہگار اپنے ہاتھوں کو کاٹ کاٹ کھائے گا، کہے گا اے کاش میں نے رسول (محمد ﷺ) کا رستہ اپنایا ہوتا“

Path of Rasool means the "Verbal & Practical Teachings" of Prophet S.A.W, that many deny.

﴿وَمَنْ يَعْصِ اللَّهَ وَرَسُولَهُ فَإِنَّ لَهُ نَارَ جَهَنَّمَ خَالِدًا فِيهَا أَبَدًا﴾ (23) ﴿ [ الجن: 72 ]

”اور جو اللہ اور اُس کے رسول (محمد ﷺ) کی نافرمانی کرے گا، ہو یقیناً اُس کے لیے جہنم کی آگ ہے، وہ اُس میں ہمیشہ رہے گا“

If we don't accept authentic Hadith, we don't accept Sunnah & we disobey Muhammad S.A.W.

﴿فَوَيْلٌ لِّلْمُصَلِّينَ (4) الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ﴾ (5) ﴿ [ الماعون: 107 ]

” سو اُن نمازیوں کے لیے ویل (جہنم کی گھاٹی) ہے، جو اپنی نمازوں میں غفلت برتتے ہیں “

Those people who offer Nimaz late, against the real method of Muhammad S.A.W or who leave prayers etc, Allah will throw them in "Wail" on Qyamat. What about those who deny Nmaz?

a day .....?

Let me prove it first "Where Allah says that 5 times Nimaz is Farz" for a person to be Muslim:

اللہ ﷻ نے فرمایا: ﴿إِنَّ الصَّلَاةَ كَانَتْ عَلَى الْمُؤْمِنِينَ كِتَابًا مَوْقُوتًا﴾ (النساء: 4)

"Nimaz is farz on fixed timings on Muslims" "یقیناً نماز مسلمانوں پر اپنے مقرر اوقات پر فرض ہے"

Anyone who wants to be a Muslim must have to offer nimaz . Otherwise he/she is non-Muslim.

Now I'll show u the proof of 5 nimaz. As u deny Hadith, use "Common Sense" where required:

#### FAJAR & ESHA

﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لِيَسْتَآذِنَكُمْ الَّذِينَ مَلَكَتْ أَيْمَانُكُمْ وَالَّذِينَ لَمْ يَبْلُغُوا الْحُلُمَ مِنْكُمْ ثَلَاثَ

مَرَّاتٍ مِنْ قَبْلِ صَلَاةِ الْفَجْرِ وَحِينَ تَضَعُونَ ثِيَابَكُمْ مِنَ الظَّهِيرَةِ وَمِنْ بَعْدِ صَلَاةِ الْعِشَاءِ﴾ (النور: 24)

”اے ایمان والو! تمہارے غلام تم سے اجازت لے کر آئیں اور وہ جو تم میں سے عقل کی حد کو نہیں پہنچے، تین اوقات میں، فجر کی نماز سے پہلے اور جب اُتار رکھتے ہو اپنے کپڑے ظہر (دوپہر) کے وقت اور عشاء کی نماز کے بعد“

#### ZUHAR

﴿أَقِمِ الصَّلَاةَ لِلذُّلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ وَقُرْآنَ الْفَجْرِ﴾ (بنی اسرائیل: 17)

"Offer Nmaz from decline of sun till night" "نماز ادا کرو سورج کے ڈھلنے سے لے کر رات کے اندھیرے تک"

Decline of sun starts after 12pm and its time of "Zuhar Prayer". From decline of sun till night

come 4 prayers: 1. Zuhar. 2. Asar. 3. Maghrib. 4. Esha and "Quran of Fajr" means "Fajar Prayer"

#### ASAR

﴿حَفِظُوا عَلَى الصَّلَوَاتِ وَالصَّلَاةِ الْوُسْطَى﴾ (البقرہ: 238)

Here a little common sense is required. Which Nmaz lies in the mid of 5? Brother it is "Asar".

#### MAGHRIB

﴿وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَزُلْفًا مِنَ اللَّيْلِ﴾ (ہود: 114)

We have no problem in understanding this Ayat in the light of authentic Hadith. But you need

Common Sense again. What are the "Two Ends" of a day? 1. Crack of dawn. 2. Sunset. The

day lies in between these two ends. Allah has ORDERED to offer prayer at the Crack of dawn

which is "Nimaz-e-Fajar" & at Sunset which is "Nimaz-e-Maghrib" & at night "Esha".

**O** Where it is ever mentioned that this is the NAMAZ.....these are the (atleast) basic steps

There are 3 basic steps of Nmaz 1.Qyaam 2.Ruku 3. Sajda. Read the following verses of Quran:

﴿وَقُومُوا لِلَّهِ قَانِتِينَ﴾ [البقرہ: 238] ﴿اور اللہ کے سامنے ادب سے قیام کرو﴾ This Qyam is only in Nmaz.

﴿وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرَّاكِعِينَ﴾ [البقرہ: 43] ﴿

”اور نماز ادا کرو اور زکوٰۃ ادا کرو اور رکوع کرو رکوع کرنے والوں کے ساتھ۔“ This ayat answers your two disbeliefs.

This ayat proves the 2nd step of Nmaz i.e. Ruku. Secondly, in this verse Allah has ORDERED

TO OFFER NMAZ WITH "JAMAAT". As u deny Hadith use common sense. When Muslims

do Ruku? Offcourse when they offer Nmaz. So Allah ordered "Join other Muslims in Nmaz"

﴿وَالَّذِينَ يَبِيتُونَ لِرَبِّهِمْ سُجَّدًا وَقِيَامًا﴾ [البقرہ: 238] ﴿اور وہ لوگ جو اپنے رب کے سامنے سجدے اور قیام میں

رات گزارتے ہیں۔“ This verse proves three things: 1. Nimaz-e-Tahajud 2. Sajda. 3. Qayam.

Tell me is Qyam ,Ruku & Sajada not a basic step of Nmaz? Now your Question is Where it is

ever mentioned that this is the NAMAZ. After ordering so many times about Nmaz in Quran,

Allah has ordered to follow Muhammad S.A.W in each & every step. So If you want to learn

procedure of Nmaz, u must have to follow Muhammad S.A.W. Allah has ordered it not me:

﴿وَمَا آتَاكُمُ الرَّسُولُ فَخُذُوهُ وَمَا نَهَاكُمْ عَنْهُ فَانْتَهُوا وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ﴾ [

العشر: 59] ﴿اور تمہیں جو دے رسول (محمد ﷺ) اُسے لے لو اور تمہیں جس سے منع کرے اُس سے باز آ جاؤ اور اللہ سے ڈرو اللہ شدید عذاب والا ہے۔“

Allah has ordered to follow every single verbal or practical teaching of Muhammad S.A.W.

After giving order to obey Muhammad S.A.W, Allah immediately said "If you'll disobey, then

Allah is the worst Punisher". Now what u think about deniar of Hadith & Sunnah? Think hard.

﴿فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِيمَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي أَنْفُسِهِمْ

حَرَجًا مِمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا﴾ [النساء: 65] ﴿سو قسم ہے تیرے رب کی! وہ مسلمان نہ ہوں گے، جب تک وہ تجھ

(محمد ﷺ) کو فیصلہ کرنے والا نہ مانیں، اُس اختلاف میں جو اُن میں ہو، پھر تیرے فیصلے سے اپنے دل میں تنگی محسوس نہ کریں اور اسے خوشی سے مان لیں۔“

اس آیت میں اللہ نے اپنی قسم کھا کر شدید غضب سے فرمایا کہ جو انسان تین حرکتیں کرے وہ مسلمان نہیں ہے: (۱)۔ ہر معاملے میں محمد رسول اللہ ﷺ کے

فیصلے پر عمل نہ کرے۔ (۲)۔ محمد ﷺ کا فیصلہ جان لینے کے بعد اسے اپنے دل میں برا سمجھے۔ (۳)۔ محمد ﷺ کا فیصلہ جان لینے کے بعد اس پر خوشی سے عمل

نہ کرے۔ اب جو کہے کہ مجھے محمد ﷺ کی احادیث اور سنت سے کوئی غرض نہیں مجھے قرآن میں ساری نماز دکھاؤ؟، what about him/her?



**O** ALLAH is our GOD and is our Owner. So according to the main book of codes unless ALLAH asked me for a task to perform (which is on top of all other books) then How can he ask me for that afterwards ?

*Read all the ayaat I have wrote before carefully. Allah has ordered a human being to become a Muslim: (1). To offer Nmaz 5 times a day. (2). Offer Nmaz with Jamat. (3) Allah has told timings of all 5 Nmaz. (4) . Allah has ordered to learn & follow Nmaz of Muhammad S.A.W. If you mean to say that Hadith gave u order of Nmaz afterwards, you deny Quran.*

**O** Its never mentioned that Namaz mean this namaz which we are offering so how can one say that offer this Salat. So if i try to translate the word Salat then i could say its mean a good person, to create a good society and think postive about others. Why not ?

*I have proved to you that the Nimaz that Muslims offer comprises of Qayam, Ruku and Sajda. These basic steps are mentioned in Quran by ALLAH. Open your eyes & read the verse below:*

﴿وَأَقِمْوَا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَارْكَعُوا مَعَ الرُّكْعَيْنِ﴾ (البقرة: 2)

*In this verse after ordering mankind about "Salaat" why Allah said go and do ruku with the people who are doing Ruku? Brother it's really funny that you deny Hadith, don't know a single rule of the Arabic language & you are translating the Quran. WoooW. Now how will u translate "Az-Zakaat" in this verse? like Zakaat means a "Cold Drink"?*

**O** I would request you not to quote me here about the books of Ahadees and Sunnah as i read from those books that they were written after 300-400 years after Muhammad SAWS

*Whoever says that hadith was written after the death of Muhammad S.A.W is one of 3 persons: 1. Extremely Jaahil 2. Munkar of Risaalat of Muhammad S.A.W 3. Worst enemy of Islam. There were some sahaba who spent all their lives in recording each & every Verbal & Practical teaching of Muhammad S.A.W. In these sahaba Hazrat Abu Huraira, Saad bin Abi Waqas, Ameer Muavia RaziAllahAnhuma were most prominent. Sahaba recorded Verbal & Practical teachings of Muhammad S.A.W (that we call Hadith) on skins of animals, stones etc. As the time passed, Allah created such humans who deserved their lives to collect authentic Hadith. Ahadees are being re-printed & recollected under various books but the actual teachings of Muhammad S.A.W are still preserved. How you can find authentic Hadith, read next answer.*

**O** it is heard now a days after 1400 years that it has been proved that some ahadees are false.

*You are absolutely right but it doesnt mean Aauthentic Hadith has not been separated from the false. Go to a Shiyya Allama, a Christian priest , a Qaadyani & Ask them which books of the world carry most authentic Hadith of Muhammad S.A.W? If they are bold and sincere enough, they will tell you at once "Sahi Bukhari" and "Sahi Muslim" are the books which doesn't carry even a single invalid Hadith of Muhammad S.A.W. All firqas who practically deny Hadith are also agreed on the fact that these two books carry most authentic hadith. How scholars confirmed that? "Islamic University of Madina" has been producing specialists of Hadith (Shaikh-ul-Hadees) who are P.h.D.s and Professor Doctors. These experts checked the chain of raavis of Hadith. Then they have classified Hadith in at least 31 types 1. Sahi .2. Zaeef 3. Mozu 4. Marfu 5. Mursil 6.Hasan 7.Mudalas 8. Shaaz 9.Munkir etc Today all collection of hadith has been classified. Go to market and ask i want Sahi Bukhari, Sahi Muslim, Sahi AbuDaood, Sahi Ibn-e-Maja, Sahi Tirmizi and Sahi Nisai. These 6 MOST AUTHENTIC BOOKS OF HADITH ARE CALLED "SAHA-E-SITAH". The original books of hadith were mostly in Arabic. These have been translated in to various languages of the world. You can aslo see Ibn-e-Maja,Tirmizi,Nisai,AbuDaood which also carries unclassified hadith. Our duty is to practice only on Authentic Hadith. Ask experts about authecticity of hadith.*

**O** it is clearly mentioned in Quran by ALLAH that "Quran is my Words and i am always their to protect it".

﴿ إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَفِظُونَ ﴾ (9) [ الحجر: 15]

”یقیناً ہم نے ہی نصیحت اُتاری ہے اور ہم ہی اس کے نگہبان ہیں“  
"Az-Zikr" means "Advice" not "Qur'an".

﴿ وَمَا يَنْطِقُ عَنِ الْهَوَىٰ (3) إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ﴾ (4) [ النجم: 53]

”اور وہ (محمد ﷺ) نہیں بولتے اپنی خواہش سے، مگر ہماری بھیجی ہوئی وحی سے“  
ALLAH confirms that each word uttered by Muhammad S.A.W is Wahi from Allah. In above Ayat Allah promised to protect "Advice" which was uttered by Muhammad S.A.W as "Quran" and its "Explanation/Hadith". Allah has promised to protect "Allah's Advice" which means every single word of Muhammad S.A.W.

*If you have any further doubts or questions, you are most welcome to write. Thanks.*